

PURCHASING DIVISION AGENDA REPORT

For Week of 11/17/2022 - 11/30/2022

Pre-Commission Work Session DECEMBER 13, 2022

For Commission Approval

DECEMBER 15, 2022

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

PREPARED NOVEMBER 30, 2022

1. RECOMMENDED FOR YOUTH DETENTION AND PURCHASING ASSOCIATION OF CENTRAL ALABAMA (PACA) FROM DAVIS ICE CREAM WAREHOUSE ALABAMA LLC, HUEYTOWN, AL TO AWARD BID FOR THE PURCHASE OF ICE CREAM AND FROZEN NOVELTIES FOR THE PERIOD OF 12/15/2022 - 12/14/2023, WITH THE OPTION TO RENEW UNTIL 2025. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID #2-23

2. RECOMMENDED FOR ALL DEPARTMENTS AND PURCHASING ASSOCIATION OF CENTRAL ALABAMA (PACA) FROM MUNICIPAL & COMMERCIAL UNIFORMS DBA MAC, BIRMINGHAM, AL TO AWARD BID FOR BLENDED FABRIC UNIFORMS FOR JEFFERSON COUNTY AND PACA FOR THE PERIOD OF 12/15/2022 - 12/14/2023. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 4-23

3. RECOMMENDED FOR ENVIRONMENTAL SERVICES FROM ALABAMA LINE LOCATION CENTER, INC, FULTONDALE, AL FOR BLANKET PURCHASE ORDER FOR AL 811 MEMBERSHIP FOR THE PERIOD OF 10/01/2022 - 9/30/2023. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE PURCHASE ORDER # 2301422

\$68,000.00

END OF PURCHASING AGENDA